## ENVIRONMENT, CULTURE <br> \& COMMUNITIES <br> RECEIVED

BFBC Reference
: LN/

BRACKNELL FOREST BOROUGH COUNCIL
Licensing Team, Time Square, Market Street, Bracknell, Berkshire, RG12 1JJ

## Application for a premises licence to be grainted under the Llcensing Act 2003

PLEASE READ THE FOLLOWING NSTRUCTIONS FIRST
Before completing this form please read the guidance notes at the end of the form.
If you are completing this form by hand please write legibly in block capitals. In all cases ensure your answers are inside the boxes and written in black ink. Use additional sheets if necessary.
You may wish to keep a copy of the completed form for your records.

1 Tai Milah $\qquad$ (insert name(s) of applicant) apply for a premises licence under section 17 of the Licensing Acf 2003 for the premises described in Part 1 below (the premises) and Iwe are making thls application to you as the relevant licensing authorty in accordance with section 12 of the Licensing Act 2000

## Part 1 - Premises Details

| Postal address of premises or, if none, ordnance survey map reference or description <br> Sandhurst-Tandoori <br> 80 High Street <br> Sandhurst <br> Berkshire |  |
| :--- | :--- |
| Post town Sandhurst | Post code |

## Part 2 - Applicant Details

Please state whether you are applying for a Premises Licence as:
a) an fndividual or individuals*

Please tick $\vee$
b) a person other than an individual"
i. as a limitied company $\square$ please complete section (B)
ii. as a partnership
iii. as an unincorporated association or
iv. Other (for example a statutory corporation)
c) a recognised club
d) a charity
e) The proprietor of an educational establishment
f) A health service body
g) A person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital
h) The chief officer of police of a police force in England and Wales

please complete section (B) please complete section (B) please complete section (B) please complete section (B) please complete section (B) please complete section (B) please complete section (B) please complete section (B)
please complete section (B)
Please tick ,
*If you are applying as a person described in (a) or (b) please confirm: ,

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or

I am making the application pursuant to a

- Statutory function; or
- A function discharged by virtue of Her Majesty's prerogative

(A) INDIVIDUAL APPLICANTS (fill in as applicable)
Mr

Mrs

Miss $\square$
Ms $\square$
Other title (for example, Rev) $\square$
Surname


## Miah

## First names

## -Taj

Please tick $\checkmark$
I am 18 years old or over


Current postal address
If different from
premises address

## Oak Farm Close

Blackwater, Camberley, Surrey

Post Town


Postcode
GU17 0JU

Daytime contact telephone number $\square$
Email address (optional) $\square$

## SECOND INDIVIDUAL APPLICANT (If applicable)

Mr

Mrs $\square$
Miss $\square$
Ms $\square$
Other title (for example, Rev) $\square$
Surname
$\square$
First names
$\square$

I am 18 years old or over $\square$
Current postal address
if different from premises address


Daytime contact telephone number $\square$
Email address (optional) $\square$

## (B) OTHER APPLICANTS

Please provide name and registered address of appllcant in full. Where appropriate please give any registered number. in case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| Name |
| :--- | :--- |
| Address |
| Registered number (where applicable) |
| Description of applicant (for example, partnershlp, company, unincorporated association etc.) |
| Telephone number (if any) |
| E-mail address (optional) |

## Part 3 Operating Schedule

When do you want the premises licence to start?


If 5000 or more people are expected to attend the premises at any one dime, please state the number expected to attend

Please give a general description of the premises (please read guidance note 1)
Indian/Bangladeshi RestaurantTake-away

What licensable activities do you intend to carry on from the premises? (Please see sections 1 and 14 of the Licensing Act 2003 and Schedule 1 and 2 to the Licensing Act 2003)

## Provision of regulated entertainment

a) plays (if ticking yes, fill in box A)
b) films (if ticking yes, fill in box B)
c) indoor spoiting events (if ticking yes, 胡 in box C)
d) boxing or wrestling entertainment (if ticking yes, fill in box D)
e) live music (if ticking yes, fill in box E)
f) recorded music (if ticking yes, fill in box F)
g) performance of dance (if ticking yes, fill in box G)
h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)

## Please tick



Provision of entertalnment facilities:

1) making music (if ticking yes, fill in box l)
j) dancing (if ticking yes, fill in box d)
k) entertainment of a similar description to that falling within (i) or (i) (if ticking yes, fill

Provision of late night refreshment (if ticking yes, fill in box L)


Sale by retall of alcohol (if ticking yes, fill in box W)


In all cases complete boxes $N, O$ and $P$

A

| Plays <br> Standard days and timings <br> (please read guldance note 6) |  |  | Will the performanme of a play take place indoors or outchoors or both - please fick ( $($ ) (plase read guidance note 2) | Indoors |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Outdoors |
| Day | Start | Finlsh |  | Both |
| Mon |  |  |  | Please give further details here (please read guidanice note 3) |  |
| Tue |  |  |  |  |  |
| Wed |  |  | State any seasonal variations for. performing plays (please read guidance note 4) |  |
| Thur |  |  |  |  |
| FrI |  |  | Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, plaase list (plaase read guldance note 5) |  |
| Sat |  |  |  |  |  |  |
|  |  |  |  |  |
| Sun |  |  |  |  |
|  |  |  |  |  |

## B

| Films <br> Standard days and timings (please read guidance note 6) |  |  | Will the exhibition of a films take place indoors or outdoors or both - please tick (V) (please read guidance note 2) | Indoors |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Outdoors |
| Day | Start | Finish |  | Both |
| Mon |  |  |  | Please glve further details here (plase read guidance note 3) |  |
| Tue |  |  |  |  |
| Wed |  |  | State any saasonal variations for the exhlbition of films (please read guidance note 4) |  |
|  |  |  |  |  |
| Thur |  |  |  |  |
| Fri |  |  | Non standard timings. Where you intend to use the premises for the exhibition of films at differant times to these listed In the column on the left, please list (please read guidance note 5) |  |
| Sat |  |  |  |  |
|  |  |  |  |  |
| Sun |  |  |  |  |
|  |  |  |  |  |

## C



D



## 5

| Recorded music Standard days and timings (please read guidance note 6) |  |  | Will the playing of recorded muslc take place indoors or outdoors or both - please tick ( $\sqrt{ }$ ) (please read guidance note 2) | Indoors |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Outdaors |
| Day | Start | Fintsh |  | Both |
| Mon |  |  |  | Please give further detalis here (please read guidance note 3) |  |
| Tue |  |  | . |  |
| Wad |  |  | State any seasonal variations for the playing of recorded music (please read guldance note 4) |  |
|  |  |  |  |  |
| Thur |  |  |  |  |
| FrI |  |  | Non standard timings. Where you intend to use the premises for the playing of recorded muslc at different times to those listad in the column on the leff, pleas list (please read guidance note 5) |  |
| Sat |  |  |  |  |
|  |  |  |  |  |
| Bun |  |  |  |  |
|  |  |  |  |  |




## I





L

| Late night refreshment Standard days and timings〈please read guidance note 6\} |  |  | Will the provision of late night refreshment take place indoors or outctoors or both - please tick ( $($ ) (please read guidance note 2) | Indoors | $\checkmark$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Outdoors |  |
| Day | Start | Finlsh |  | Both |  |
| Mon |  |  |  | Please glve further detalls here (please read guldance note 3) |  |  |
| Tue |  |  |  |  |  |  |
| Wed |  |  | State any seasonal variations for the provislon of late night refreshment (please read guidance note 4) <br> Hours to be extended by 2 hours on 12 occasions per year. Glving 10 days notice to the police and llcensing authorty. |  |  |
| Thur |  |  |  |  |  |  |  |  |
| Frim | 23.00 | 00.00 | Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times to those listed in the column on the left, please list. (please read guidance note 5) <br> From end of the permitted hours to start of permitied hours on new years eve. |  |  |
| Sat | 23.00 | 00.00 |  |  |  |  |  |  |
| Sun |  |  |  |  |  |  |  |  |

1

| Sale of alcohol Standard days and timings (plesse read guidance note 6) |  |  | Will the sale of alcohol be for consumption on or off the premises or both- please tick ( $)$ (please read guldance note 7) | On the premises | $\checkmark$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Off the premises. |  |
| Day | Start | Finish |  | Both |  |
| Mlon | 12.00 | 23.00 |  | State any seasonal varlations for the sale of alcohol (please read guldance note 4) Hours to be extended by 2 hours of 12 occasions per year. Gling 10 days notice to the police and licensing authority. |  |  |
| Tue | 1200 | 23.00 |  |  |  |  |
| Wed | 12.00 | 23.00 |  |  |  |  |
| Thur | 12.00 | 23.00 | Non standard timings. Where you intend to use the premilses for the sale of alcohol at different thries to those Ilsted in the column on the left, plasise list. (please read gutidence note 5) <br> From end of the permilted hours to start of pemmilted hours on new year's eve. |  |  |
| Fri | 12.00 | 00.00 |  |  |  |  |  |  |
| Sat | 12.00 | 00.00 |  |  |  |
| Sun | 12.00 | 00.00 |  |  |  |

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

## Name

Taj Miah
Address
Oak Farm Close
Blackwater, Camberley
Surrey

Postcode
GU17 0.JU
Personal licence number (if known)
Applied for personal license
Issuing licensing authority (if known)
Hart District Council

Please highlight any adult entertalinment or sorvices, activlties, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

None

0

| Hours premises are open to the public Standard days and titings (please read guldance note 6) |  |  | State any seasonal variations (please read guidence note 4) <br> Hours to be extended by 2 hours on 12 occasions per year. Giving 10 days notice to the police and licensing authority. |
| :---: | :---: | :---: | :---: |
| Day | Start | Fnish |  |
| mon | 12.00 | 23.00 |  |
| Tum | 12.00 | 23.00 |  |
| Wed | 12.00 | 23.00 |  |
|  | 12.00 | 23.00 | Non standard timings. Where you Intend to open the premises to be open to the public at different times from those listed in the column on the left, please list. (please read guidance note 5) <br> From end of the permitted hours to start of permilted hours on new year's eve. |
| Fri | 12.00 | 00.00 |  |
| Sat | 12.00 | 00.00 |  |
| Sun | 12.00 | 23.00 |  |

## P

Describe the steps you intend to take to promote the four licensing objectives:
a) General - all four licensing objectives (b, c, d, e) (please read guidance note 9)

Conditions taken from the application guide U14
The licensee will be an active member of pub watch
b) The prevention of crime and disorder

CD 20
CD 48
Pub watch
Will not serve anyone who comes in the cuisine drunk.
The licensee will be an active member of pub watch
c) Public safety

PS9
PS14
PS17
PS35
PS39
PS48
d) The prevention of public nulsance

PN3O
PN31
PN29
PN52
When customers leaving at late night, will tell them to leave quietly.
e) The protection of children from harm

PC23
PC24
The management will implement a policy approved by the trading standards. With regard to the Responsibility for alcohol sales.

- I have made or enclosed payment of the fee
- I have enclosed a plan of the premises
- I have sent copies of this application and the plan to responsible authorities and others where applicable
- I have enclosed the consent form completed by the proposed premises supervisor, if applicable
- I understand that I must now advertise my application
- I understand that if I do not comply with the above requirements my application will be rejected


## IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION

Part 4 - Signatures (please read guidance note 10)
Signature of appilcant or applicant's solicitor or other duly authorised agent. (See guidance note 11). If signing on behalf of the applicant please state in what capacity.

Signature
Date ... $12^{\text {th }}$ May 2009

Capacity
For Joint applications signature of $2^{\text {nd }}$ applicant or $2^{\text {nd }}$ applicant's solicitor or other authorised agent. (please read guidance note 12). If signing on behalf of the applisant please state In what capacily.

Signature $\qquad$
Date
Capacity $\qquad$

| Contact Name (where not previousily given) and address for correspondence associated with <br> this application (please read guidance note 19) <br>  <br>  <br> Post town <br> Telephone number (If any) <br> If you would prefer us to correspond with you by e-mall, your e-mall address (optlonal) |
| :--- | :--- |



Mr Taj Mia
80 High Streal,
Sandhurst, GUA7 8ED
Drawing: FP 1
Floor Plan
Scale 1:50 on A4


Agent: Yateley Drawing Service Ltd www. YateleyDrawingService.co.uk

